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**ATTACHMENT VI**

**TECHNOLOGY INNOVATIONS FUND**

**QUARTERLY PROJECT STATUS SUMMARY**

**December 1, 2004**

On March 1, June 1, September 1, and December 1, E-Mail the following status information to the Council Chairman at [this address](#).

Department/Agency: **LSU Health Sciences Center-Shreveport**

Name of Project: **Saving Lives and Enhancing Efficiency: Managing Medications and Medical Supplies**

LTIF Log No.:

Project Coordinator: **Lee Bairnsfather, Ph.D.**

Project Status: **On schedule**

Date: **December 1, 2004**

Percent Complete: 90%

Explanation<sup>1</sup>:

<sup>1</sup>Note: An explanation should be provided if the project's "percent complete" is behind the baseline

"percent complete" established with the MOU.